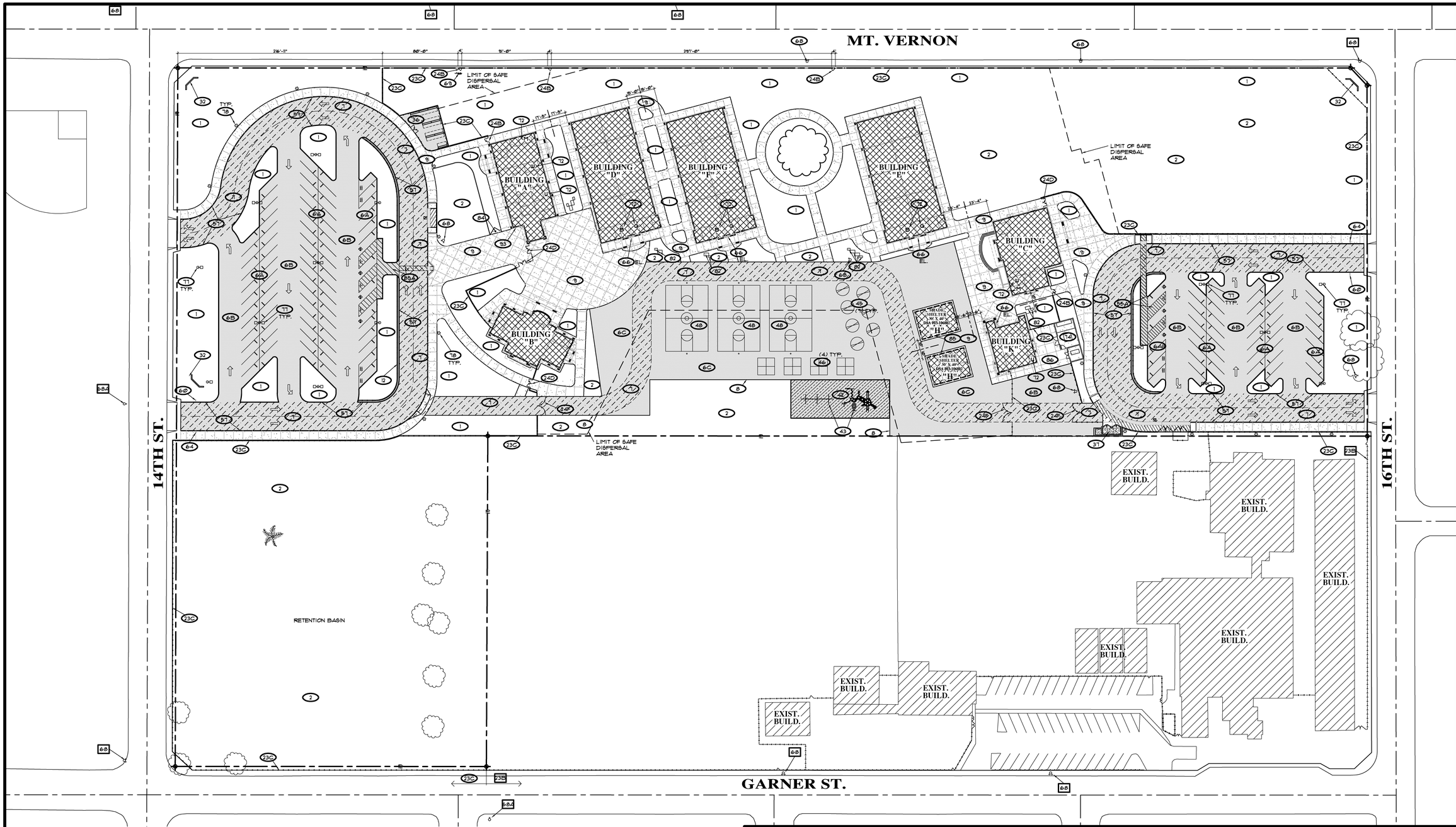

EMERGENCY ACCESS PLAN

SCALE: 1"=40'-0"

LOCAL FIRE AUTHORITY

ACCESS ROADS & GATES ENTRANCES PER TITLE 19, CALIFORNIA CODE OF REGULATIONS SUBCHAPTER 1, ARTICLES 3.05 ACCESS ROADS AND 3.16 GATE ENTRANCES TO SCHOOL GROUNDS.

FIRE FLOW, FIRE HYDRANT LOCATION & DISTRIBUTION PER CALIFORNIA FIRE CODE, APPENDIX III–AA / FIRE FLOW AND APPENDIX III–BB, FIRE HYDRANT LOCATION & DISTRIBUTION. APPENDICES FROM 1991 U.F.C. WITH CSFM AMENDMENTS.

LOCATION OF P.I.V. AND F.D.C.

RANK/TITLE: _____

DATE: _____ PHONE: _____

APPROVAL ISSUED BY: _____

LEGEND

LANDSCAPE
1. PLANTING & IRRIGATION
2. TURF & IRRIGATION
3. TREE
4. NOT-USED
5. NOT-USED
6. A.C. PAVING
   A. PARKING LOT, SEE NOTE *1
   B. PARKING LOT DRIVE SEE NOTE *2
   C. PLAY AREA, SEE NOTE *3
   D. CAR DROP-OFF, SEE NOTE *4
7. FIRE ACCESS A.C. PAVED SEE NOTE *5
8. REDWOOD HEADER SEE 3/A-1.4
9. CONCRETE PAVING
10. SANDBOX CONCRETE CURB SEE 2/A-1.4
11. NOT-USED
12. 12" CONCRETE MOW STRIP
13. 18" CONCRETE APRON
14. CONCRETE CURB SEE - PER CIVIL
15. CONCRETE CURB & GUTTER - PER CIVIL
16. ACCESIBLE CONCRETE CURB RAMP SEE 18/A-1.3
17. EXPANSION JOINT @ 20'-0" O.C. CONTROL JOINT @ 10'-0" O.C. - SEE 18/A-1.4
18. CONCRETE DRIVEWAY APRON
19. NOT-USED
20. NOT-USED
21. ORNAMENTAL STEEL FENCING SEE 16/A-1.4
   A. 3'-0" HIGH B. 6'-0" HIGH
22. ORNAMENTAL STEEL GATES SEE 16/A-1.4 (SEE NOTE *1)
   A. 3'-0" SIDE D. 6'-0" PAIR G. 18'-0" ROLLER
   B. 4'-0" SIDE E. 8'-0" PAIR H. 26'-0" ROLLER
   C. 3'-0" PAIR F. 10'-0" PAIR
23. CHAINLINK FENCING SEE 11/A-1.4
   A. 4'-0" HIGH B. 6'-0" HIGH C. 8'-0" HIGH
24. CHAINLINK GATES (SEE NOTE *1) SEE 11/A-1.4
   A. 3'-0" SIDE D. 4'-0" PAIR
   B. 4'-0" SIDE E. 5'-0" PAIR
   C. 3'-0" PAIR F. 10'-0" PAIR
25. ACCESIBLE HANDRAIL SEE 8/A12/A-1.3
26. NOT-USED
27. NOT-USED
28. NOT-USED
29. NOT-USED

SITE WALLS
30. NOT-USED
31. NOT-USED
32. SCHOOL SIGN SEE 16/A-1.3
33. NOT-USED
34. NOT-USED
35. NOT-USED
36. BIKE RACK ENCLOSURE SEE 9/A-1.5
37. TRASH ENCLOSURE SEE 9/A-1.4
38. TRASH ENCLOSURE GATE SEE 21/A-1.4
39. TRASH BIN (N.I.C.)
40. NOT-USED
41. NOT-USED
42. RUBBER SAFETY SURFACE PLAY AREA OVER A.C. PAVING - SEE 1/A-1.4
43. PLAYGROUND STRUCTURES (SEE SPEC'S)
44. NOT-USED
45. TEATHERBALL PER DETAIL 2/A-1.5
46. FOUR SQUARE PER DETAIL 1/A-1.5
47. NOT-USED
48. BASKETBALL COURT W/ POLE, BACKBOARD - PAINTED W/ 3" WHITE PAINTED LINES SEE 4/A-1.5
49. BIKE RACKS SEE SPEC'S FOR MFR. & MODEL NO.'S
50. NOT-USED
51. CONCRETE WHEEL STOP - PER DETAIL 16/A-1.3
52. NOT-USED
53. NOT-USED
54. NOT-USED

PAINTING
55. BLUE PAINTED LINES
   A. 3" @ 36" O.C.
   B. 4" @ 36" O.C.
56. NOT-USED
57. FIRE LANE PAINTED CURB - SEE NOTE *3

SIGNS
58. ACCESSIBLE PARKING W/ SIGN SEE 22/A-1.3
59. ACCESIBLE VAN PARKING W/ SIGN SEE 22/A-1.3
60. TRAFFIC WARNING SIGN SEE 24/A-1.3
61. ACCESIBLE PATH SIGNAGE SEE 2/A-1.3
62. ACCESIBLE ACCESSIBILE SYYBOL SEE 18/A-1.3
63. GATE SIGN
64. FIRE LANE SIGN SEE 1/A-1.3
65. NOT-USED
66. ACCESIBLE DRINKING FOUNTAIN SEE 2/A-1.3

PLUMBING
67. CAN WASH
68. FIRE HYDRANT (6.8A) 8"SALL FIRE HYDRANT
69. F.D.C./P.I.V. ASSEMBLY & DOUBLE DETECTOR CHECK
70. WATER METER
71. CATCH BASIN
72. RESTROOM (AS DESIGNATED)
73. NOT-USED
74. ELECTRICAL ENCLOSURE - PER DETAIL 16/A-1.5

ELECTRICAL
75. MAIN TRANSFORMER & PAD - SEE ELEC. PLANS
76. ELECTRIC TRANSFORMER & PAD - SEE ELEC. PLANS
77. PARKING LIGHT STANDARD - SEE ELEC. PLANS
78. WALKING LIGHT STANDARD - SEE ELEC. PLANS
79. SCHOOL SIGN LIGHTING - SEE ELEC. PLANS
80. SOFFIT LIGHTS & COVERED WALK
81. POWER POLE
82. PULL BOX
83. NOT-USED
84. FLAG POLE SEE 7/A-1.3

MISC.
85. SHADE SHELTER
86. SERVICE PARKING / DELIVERY
87. NOT-USED
88. CATCH BASIN & GRATE W/ 1/2" OPENINGS
89. NOT-USED
90. COVERED WALK (SEE FLOOR PLAN)
91. COVERED WALK POST (SEE FLOOR PLAN & EXT. ELEVS.)
92. FRAMED COLUMN FOR ROOF STRUCTURE
93. KNOX BOX
94. NOT-USED

NOTES

1. AT PARKING AREA PROVIDE 4" OF A.C. PAVING OVER 8" OF BASE
2. AT PARKING AREA DRIVEWAY PROVIDE 4" OF A.C. PAVING OVER 8" OF BASE
3. AT A.C. PAVED PLAY PROVIDE 3 1/2" OF A.C. PAVING OVER 6 1/2" OF BASE.
4. AT CAR DROP-OFF PROVIDE 3" OF A.C. PAVING OVER 8" OF BASE.
5. AT FIRE ACCESS PROVIDE 3" OF A.C. PAVING OVER 8" OF BASE.
6. ALL CONCRETE PAVING MAY BE POURED DIRECTLY OVER NATIVE EARTH, MINIMUM OF 4" WITH 6"x6" / 6#-6# WELDED WIRE MESH. REBAR SHALL BE PER TYP. DETAILS.
7. GATES: IN PATH OF TRAVEL MUST COMPLY WITH EXIT DOOR REQ'S. (SECT. 1133B.) PROVIDE LEVER HDW. OR A SIGN ON OR ADJACENT TO GATE STATING THAT "THIS GATE IS TO REMAIN LOCKED IN THE OPEN POSITION DURING BUSINESS / SCHOOL HOURS OR DURING ANY PUBLIC FUNCTIONS" SIGN PER DETAIL 2/A-1.3. REFER TO SITE PLAN FOR PANIC HARDWARE LOCATIONS.
8. PATH OF TRAVEL (P.O.T.) AS INDICATED IS A BARRIER FREE ACCESS ROUTE WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING ½" BEVELED AT 1/2 MAXIMUM SLOPE, EXCEPT THAT LEVEL CHANGES DO NOT EXCEED ¼" VERTICAL AND IS AT LEAST 48" WIDE. SURFACE IS SLIP RESISTANT, STABLE, AND SMOOTH. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5% UNLESS OTHERWISE INDICATED. P.O.T. SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM (1133B.5.2) AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL AND ABOVE 27" AND LESS THAN 80" (1133B.5.6). CONTRACTOR TO VERIFY THAT THERE ARE NO BARRIERS IN PATH OF TRAVEL, AND THE PATH OF TRAVEL COMPLIES WITH CBC 1133B.
9. FIRE LANE ACCESS CURBS- TO BE PAINTED WITH RED 8" WIDE STRIPE AND WHITE 6" 8'. 10" LETTERING AT EVERY 30 FEET THAT READS "FIRE LANE-NO PARKING-M.C. Sec. 19.56".
10. REF. CIVIL & LANDSCAPE DRAWINGS FOR SITE RETENTION BASIN.
11. REF. SHEET A-1.2 & A-1.3 FOR ADDITIONAL NOTES.

SYMBOLS

- NEW A/C PAVING FOR PARKING LOT / DRIVEWAY PLAY AREA
- NEW CONCRETE
- NEW CONSTRUCTION
- FIRE TRUCK ACCESS LANE & TURN AROUND
- NEW CHAINLINK FENCING
- EXISTING CHAINLINK FENCING
- LOW SEAT WALL / CMU WALL
- P.O.T. — PATH OF TRAVEL & P.O.T.
- RAMP DOWN / UP
- PARKING LIGHT STANDARD
- WALKWAY LIGHT STANDARD
- POWER POLE
- FIRE HYDRANT
- SMALL LINE FIRE HYDRANT
- NEW
- EXISTING TO REMAIN
- EXISTING TO BE REMOVED

STATE OF CALIFORNIA — LICENSED ARCHITECT — JAMES M. SPANOS — C19096 — RENEWAL 02/28/13

P S W C GROUP
ARCHITECTS / PLANNERS
1867 BUSINESS CENTER DR., SUITE 3, SAN BERNARDINO, CA. 92408
909/890-2253 FAX: 909/890-2844

REVISIONS | DATE

ROOSEVELT II ELEMENTARY SCHOOL
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
1261 W. 16TH STREET, SAN BERNARDINO, CA.

EMERGENCY ACCESS PLAN

SCALE: 1" = 40'-0"

JOB NO. F520
DRAWN BY
DATE 6/7/2011

A-0.1

RE-BID #F09-02 ROOSEVELT II (HENRY) E.S. NEW CONSTRUCTION BID ISSUANCE SET 12/09/11