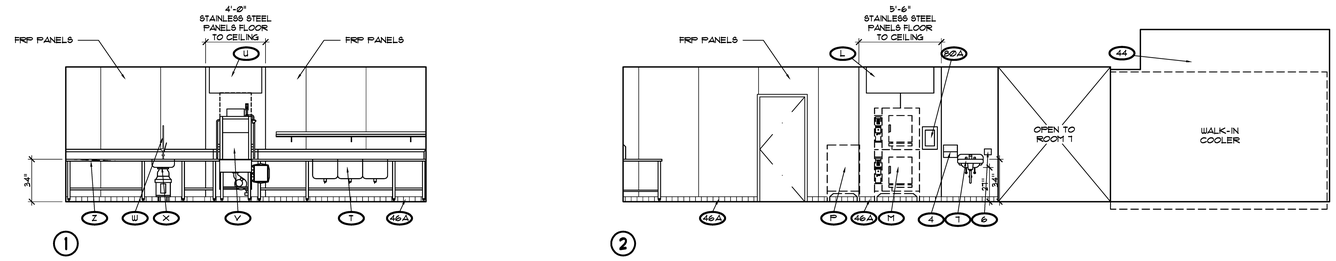
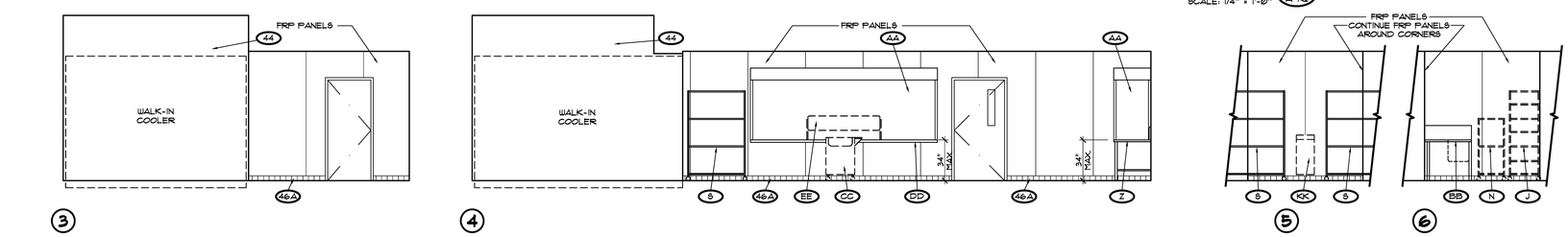
SEE SHEET A-K2 FOR LEGEND

KITCHEN NOTES

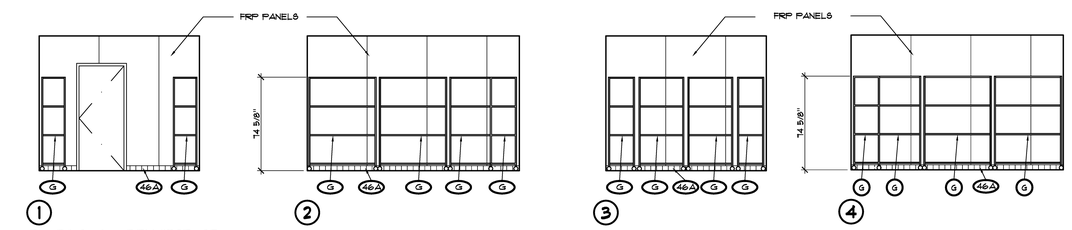
1. ALL " HARDWIRE AND GAS" KITCHEN EQUIPMENT SHALL BE INSTALLED WITH SEISMIC RESTRAINTS PER (GUIDELINES FOR SEISMIC RESTRAINTS OF KITCHEN EQUIPMENT) AS PUBLISHED BY SMACNA AND APPROVED BY DSA.
2. WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON DRAWINGS OR IN THE GUIDELINES, THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE ARCHITECT AND THE DSA FIELD ENGINEER.
3. A COPY OF THE "GUIDELINES" SHALL BE PROVIDED BY THE CONTRACTOR AND KEPT ON THE JOB SITE AT ALL TIMES.
4. SEE SPECIFICATIONS FOR REF./ FREEZER DETAILS AS INDICATED ON ENLARGED PLANS.
5. FOOD HANDLING FACILITIES SHALL COMPLY WITH ALL LOCAL HEALTH DEPARTMENT REQUIREMENTS.



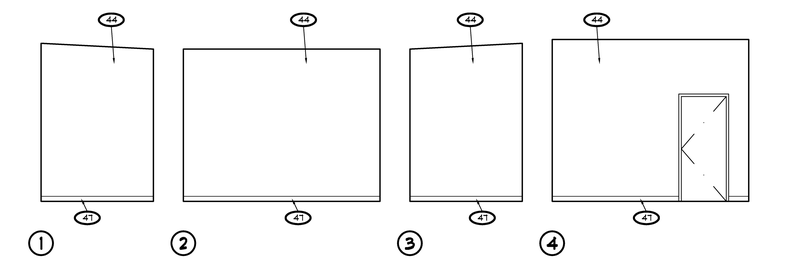
SCALE: 1/4" = 1'-0" (1 A-K2)



SCALE: 1/4" = 1'-0" (1 A-K2)



SCALE: 1/4" = 1'-0" (2 A-K2)



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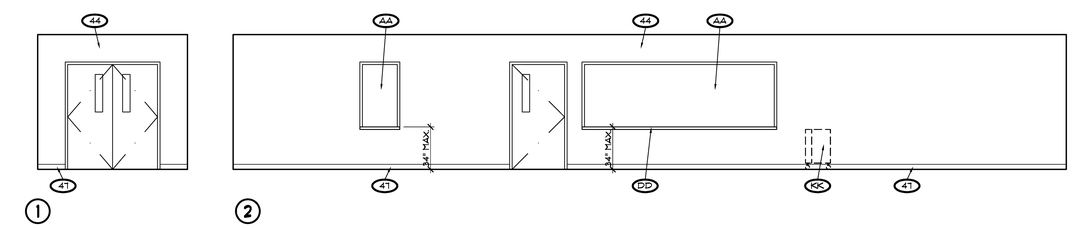
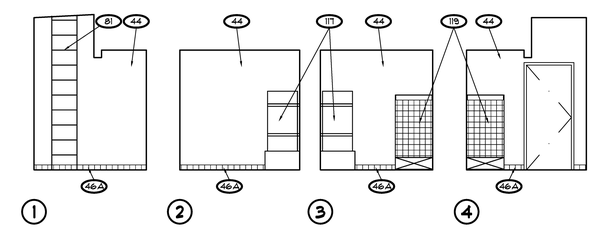
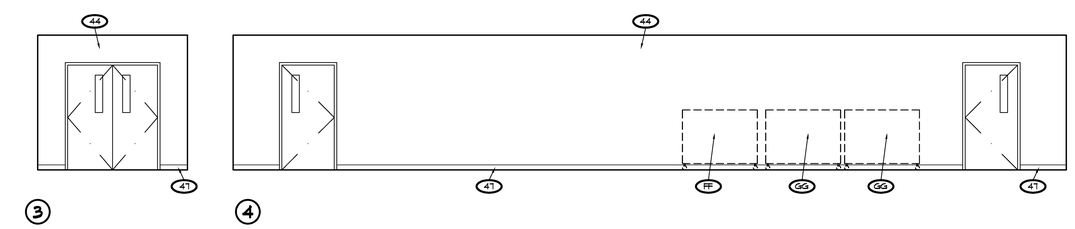


SCALE: 1/4" = 1'-0" (3 A-K2)

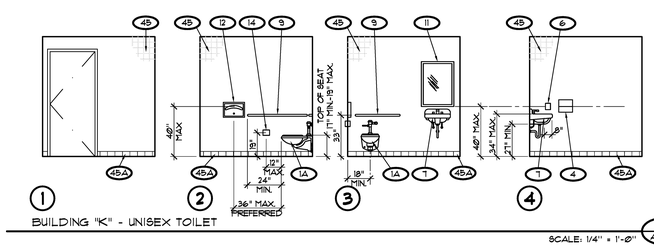


SCALE: 1/4" = 1'-0" (5 A-K2)

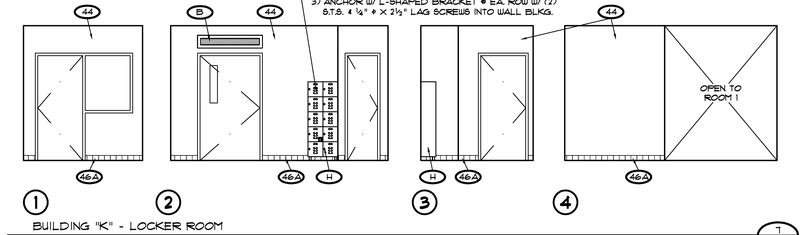


SCALE: 1/4" = 1'-0" (3 A-K2)

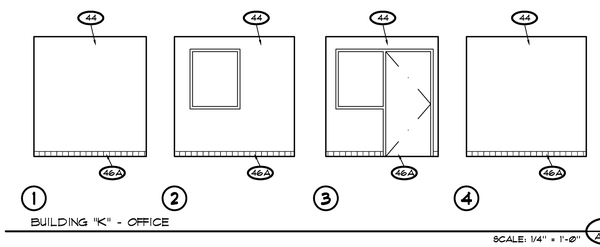
NOTE:
1) MAX. HT SHELF OR POLE IS 48" A.F.F. MIN. 9" A.F.F.
2) PROVIDE BLOCKING FOR ANCHORAGE TO WALL.
3) ANCHOR W/ L-SHAPED BRACKET @ EA. ROW W/ (2) S.T.S. 4 1/2" ϕ X 2 1/2" LAG SCREWS INTO WALL BLKG.



SCALE: 1/4" = 1'-0" (8 A-K2)



SCALE: 1/4" = 1'-0" (7 A-K2)



SCALE: 1/4" = 1'-0" (6 A-K2)

LICENSED ARCHITECT JAMES M. SHANNON C19098 RENEWAL 05/28/09 STATE OF CALIFORNIA

REVISION

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909/890-2223 FAX. 909/890-2844

ROOSEVELT II
ELEMENTARY SCHOOL
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

BUILDING "K"
INTERIOR ELEVATIONS

SCALE: 1/4" = 1'-0"

JOB NO.	DRAWN BY	DATE
P5GO	-	05-17-05

A-K2.2

RE-BID #F09-02 ROOSEVELT II (HENRY) E.S. NEW CONSTRUCTION BID ISSUANCE SET 12/09/11